

Life, death and the abode of the dead (Sheol, Hades).

Where do we go after death according to the Bible? We all know intuitively that we are eternal, for better or for worse ("God has put into the mind of man the thought of eternity"), but what happens after the death of the body is for many a mystery. Yet everything is given in the Bible in this regard.

Before the coming of the Messiah all went to Sheol, which is below the surface of the spiritual earth or sea: the spirit of the earth and sea are in an invisible dimension. There are things we see and things we don't see:

The visible earth is the one we dig for minerals or sow for crops, it is the visible surface of the Earth; with inaccessible strata underneath, then magma of molten rocks and finally a core made of the heaviest metals. Deep under the surface of the Earth there is a fire without light!

In the invisible, the lower one descends (according to one's acts) the more one suffers in spirit. In spirit one is perfectly clearer (7 times) and the pleasures or sufferings are seven times more intense. Before Jesus Christ there was a possible rest in the Sheol (abode of the dead) while waiting for the resurrection for the Judgment: the saints watched over their grave in communion with God; and the wicked sank into the depths of the Sheol and suffered according to justice at different depths up to the core in the worst cases.

Sheol is very much ordered by a master, Death, who is called Thanatos or Hades who rules over Sheol (depending on whether you read the New or Old Testament, it is in Greek or Hebrew). Death is said to be the queen of terrors when she comes with her procession of demons to seek out someone at the death of their body to take them to Sheol. It is the Sheol in Hebrew, the Hades in Greek.

As in Dante's "Inferno", there are indeed deeper and deeper levels of suffering in the invisible dimension of the Earth, its spirit.

Since Jesus Christ, the righteous no longer sink below the surface but rise to the contrary: there is a cloud of witnesses around the spiritual Earth where, since the resurrection, those who died on good terms with God are (Jesus rose from Hades by ascending

with Him all the just). These saints who surround the Earth are witnesses of our trials and participate in them as a jury by interceding for or against the Men still enclosed in their fleshly bodies. When this cloud of witnesses gathers in part in a place where something happens to the Glory of God ("Shekina"), this cloud becomes perceptible to the eye, and in any case to the intuition, when the righteous in flesh are gathered on the occasion of a congress for example on the visible Earth. That is why the "wicked one does not fit in the assembly of the righteous", it is unbearable for him. If he does not flee, he falls and gesticulates, because the wrath of God remains on him.

When a righteous person dies, his beloved ones and even Jesus Himself welcome him in this cloud. At the death of one who has been sold to perdition, it is Death and a cloud of cackling and eager demons who come to take him to Sheol where he will pay to the "shekel of the sanctuary" (to the penny) for all the evil he has caused while he was on the surface. After that comes the Judgment, the Day of the Eternal, which is neither a day nor a night but a unique event in Eternity; this "Day" is no longer in the sphere of the physical universe and in time but in Eternity.

On that day some will have Jesus as their advocate before the Father and will not be judged but present to testify, others will be there as guilty and for all of them everything will be brought to light: "There is nothing hidden that should not be discovered".

The "Day of the Lord" or "Court of Christ" marks for us the end of time and the entrance into the Kingdom of God. The guilty are thrown alive into the lake of fire, the eternal, unquenchable wrath of God Almighty against all those who have not received the Love of Truth, who have scorned or despised the Love of Jesus and His forgiveness. They will be supplicated eternally with Death and the five ex-princes of darkness, including Satan, who will all be on the same level as the other supplicants. The degree of eternal suffering will be fair according to each of them and Satan will suffer even more than all the others who followed him or who did not love the advent of Jesus (God lets Satan walk the Earth temporarily but he is already judged before the Tribunal of Christ).

It is then the moment of the "wedding of the Lamb" where the victorious humanity is reunited with Christ in God.

The angels who have remained faithful (two thirds) to God plunge their eyes into the expanse of fire (sphere?) and are strengthened by seeing this

what happens to the third part of the angels who rebelled against God and His Anointed (His Christ, His Messiah, His Chosen).

There are many kingdoms in the Kingdom of God and Jesus has already prepared a place for us there.

Glory to God, and to His only Son who contains all the lives of the redeemed through His blood shed for us: on our Earth God has sent His Word to bring in a Harvest because "Jesus came to gather into one Body the scattered children of God".

There are those who divide and those who gather, let us be those who gather and assemble the living stones on the corner stone (Jesus) of God's Temple where we will be forever with Him in His "GOOD, AGREED, and PERFECT" Order. From today our heart can beat in unison with the heart of God and see creation as He sees it. I am a witness, the Holy Spirit of God testifies to me inwardly...

A word about the "demonized". There are abominations: people who let another spirit than the Spirit of God reign in the Most Holy Place of their heart and who end up having the nature of a demon instead of the Divine nature (when the demon is only in the body it can be cast out in the Name of Jesus because it is not one with its victim). For the abominable, when a Man is voluntarily in communion with a demon, there is the abyss (under the oceans) where the demons are waiting there for their end in the torments of the eternal sphere of fire of the Wrath of God. In the abyss there is a whole organization and a world of demons under the temporary authority of Appollyon, the angel of the abyss (occultism) who is also called Abbadon. Therefore, we must not go towards the seductions of the occult (it will seek demons in the abyss to give them feet on Earth to do harm to the living on the surface of the Earth) but towards the marvelous of God by having His Holy Spirit in us and around us from today.

On what happens at the death of the physical body, may God enlighten you with these words, I hope I have been simple and clear. They are words of truth. There is a lot to say, but this is enough, and we are not going to plumb the depths of the Satan (Satan means Adversary) of souls, we would get lost. The loss of a soul is a great loss. Every soul found by God through Jesus (the living and working word of God), from as far away as it returns, is the object of great joy in the sphere of the cloud of witness, as well as in the sphere of the angels and

the one, finally, of God... the highest sphere where we sit with Jesus Christ in spirit in God.

Frédéric.